

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 43 of Harris County, Texas, will hold a regular meeting, open to the public, on **Tuesday, MARCH 10, 2026 at 7:00 P.M., at 23803 Birnam Wood, Spring, Texas 77373**, to consider and take action upon the following matters:

1. Call the meeting to order.
2. Hear comments from District residents.
3. Hear Constable's security report.
4. Review reports of the bookkeeper including the budget, tax assessor/collector, and delinquent tax attorney, and authorize any necessary action.
5. Operator's report:
 - a. connection activity;
 - b. regulatory matters (permitting, subsidence);
 - c. water production and accountability;
 - d. billing, collections; and collection agency issues;
 - e. delinquent accounts;
 - f. operations, maintenance, and repairs of District facilities;
 - g. manhole investigations; and
 - h. review tree estimates and take action regarding approval
6. Review engineer's report and take any necessary action concerning on-going construction within the District:
 - a. consider pay estimates;
 - b. authorize additional construction bid advertisement if necessary, and if timely;
 - c. award contracts on additional District improvements;
 - d. consider any change orders; and
 - e. discuss engineering services and take any necessary action in connection with engineering matters.
7. Hear report from Treschwig Joint Powers Board ("TJPB") representative and review the meeting minutes of March 2026.
8. Hear report from North Harris County Regional Water Authority ("NHCRWA") representative and review minutes of March 2026 meeting.

9. Hear report from Yellowstone regarding maintenance and upkeep of drainage facilities and authorize any necessary repairs or improvements.
10. Discuss sign for park describing park hours.
11. Discuss update on petitions for "No Overnight Parking of Commercial Vehicles" signs, including the number of signatures received from each section, and take any necessary action related thereto.
12. Director comments.

(SEAL)



Attorney for the District

