

NOTICE OF MEETING

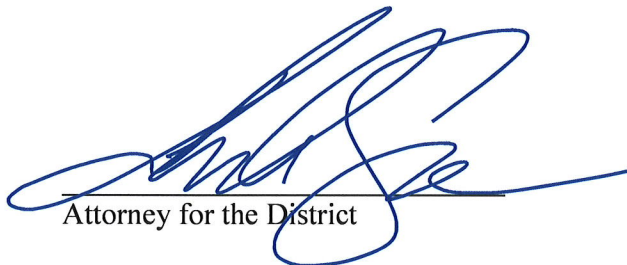
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43 OF HARRIS COUNTY, TEXAS

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 43 of Harris County, Texas, will hold a regular meeting, open to the public, on **THURSDAY, SEPTEMBER 22, 2022 AT 12:00 P.M., at Hunton Andrews Kurth LLP, 600 Travis St, Suite 4200, Houston, Texas 77002** to consider and take action upon the following matters:

1. Hear comments from District residents.
2. Review and approve minutes of the following Board meetings: August 9, 2022; August 18, 2022; September 7, 2022 special meeting; and September 13, 2022.
3. Discuss proposed tax rate for 2022 and authorize publication of Notice of Hearing.
4. Ratify approval of Interlocal Law Enforcement Services Between Harris County and the District.
5. Tax Assessor/Collector's report:
 - a. collections;
 - b. account balances;
 - c. disbursements; and
 - d. tax transfers.
6. Delinquent Tax Attorney's report:
 - a. collection activity;
 - b. filing of lawsuits;
 - c. cut-offs due to non-payment of taxes;
 - d. installment agreements;
 - e. write-offs/uncollectibles; and
 - f. demand letters.
7. Operator's report:
 - a. connection activity;
 - b. regulatory matters (permitting, subsidence);
 - c. water production and accountability;
 - d. billing, collections; and collection agency issues;
 - e. delinquent accounts;
 - f. operations, maintenance, and repairs of District facilities; and
 - g. manhole investigations.

8. Conduct hearing on termination of water and sewer service to delinquent accounts and take action, if appropriate.
9. Engineer's report:
 - a. Discuss sanitary sewer inflow and infiltration issues; and
 - b. Parks and Trails Maintenance update.
10. Bookkeeper's report:
 - a. fund balances and disbursements;
 - b. payment of bills; and
 - c. approve investment report.
11. Hear report from Touchstone District Services regarding District website.
12. Hear report from Yellowstone Landscaping and discuss maintenance and upkeep of detention ponds.
13. Director's comments.
 - a. Consider and approve expenses for National Night Out event in October.
14. Attorney's Report.


Attorney for the District

(SEAL)

